

REPORT OF EXAMINATION
Routing Slip
Rev. 8/90

FILE NO. G227627

	<u>Initial</u>	<u>Date</u>
Author	<u>EB</u>	<u>4/1/91</u>
Tracking	<u>EB</u>	<u>4/1/91</u>
Typist	<u>LB</u>	<u>4/1/91</u>
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Checked by Reviewer (2)	<u>VW</u>	<u>4/17/91</u>
Typist & Proofing		
Author's Signature	<u>EB</u>	<u>5/15/91</u>
Approval and Signature Section Supervisor	<u>GD</u>	<u>6/1/91</u>
Mail Copies of Report to:		

1) Fish _____	2) Wildlife _____
3) Protestant(s) _____	4) Others _____
_____	_____
_____	_____

Mail Originals and cc's _____

Tracking _____

WATER WELL REPORT

Application No.

STATE OF WASHINGTON

START CARD #

Permit No. 013491

(1) OWNER: Name Shern Bentley 471 Craig Rd Sequim WA 98382

(2) LOCATION OF WELL: County Jefferson Cor. Lot 2 1/4 Sec 4 T. 29 N., R. 2 W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) # 4
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☐ Driven ☐
Reconditioned ☐ A/R Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 330 ft. Depth of completed well 330 ft.

(6) CONSTRUCTION DETAILS: Plus 2 ft above gravel
Casing installed: 6 " Diam. from 0 ft. to 260 ft.
Threaded ☐ " Diam. from _____ ft. to _____ ft.
Welded ☒ " Diam. from _____ ft. to _____ ft.

Perforations: Yes ☐ No ☒
Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes ☐ No ☒
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ from _____ ft. to _____ ft.
Diam. _____ Slot size _____ from _____ ft. to _____ ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes ☒ No ☐ To what depth? 20 ft.
Material used in seal _____
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type _____ HP _____

(8) WATER LEVELS: Land-surface elevation above mean sea level. 520 ft.
Static level 140 ft. below top of well Date 12-7-88
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☐ No ☐ If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
" " " " " "
" " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level

Date of test _____
Bailer test 60 gal./min. with 80 ft. drawdown after 1 hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water 46.5 Was a chemical analysis made? Yes ☐ No ☒

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Brown top soil Woody	0	2
Brown Sandy Clay + gravel	2	16
Gray Gravelly Clay	16	32
Gray Firm Clay	32	152
Brown Sandy Clay And GRAVEL	152	158
Gray Clay + GRAVEL Tight	158	172
Brown Clay + GRAVEL Scapage	172	179
Gray Clay with w/b seams of silt	179	243
Brown Broken Basalt	243	251
Gray Basalt with Red Shale	251	290
Brown weathered Rock w/b - 156 ft.	290	295
Gray Hard Basalt	295	302
Brown weathered Basalt Seams of Gray Hard Rock w/b APPROX 100 ft are more	302	330

Work started 2-2, 1988 Completed 12-5, 1988

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Stoican Drilling Co INC
(Person, firm, or corporation) (Type or print)

Address P.O. Box 161 Sequim Wash 98382

[Signed] Valer Stoican Secretary 0473
Robert Lellin (Well Driller)

License No. 0868 Date 12-7, 1988

(USE ADDITIONAL SHEETS IF NECESSARY)

Oct 1989

County

Jefferson

WRIA

17

WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

G227627

APPLICATION NO.

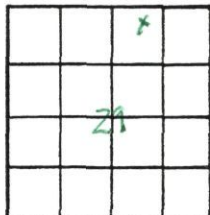
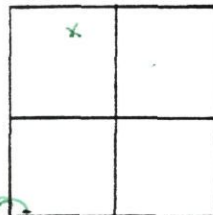
Richard W. Bentley

APPLICANT

POD LOCATION:

Sec 4 T29N R2W

(SECTION)

 $(\frac{1}{4}, \frac{1}{4})$ 4 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ G2-27627
10/89

PROJECT STATUS:

☐ Proposed☒ Existing and In Use☐ Partially Constructed☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM:

5HP pump to

parcels 28 + 9.

Pump: (Type) _____ (H.P.) 5 (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

☐ Industrial☐ Municipal☒ Domestic group☐ Irrigation☐ Stockwater☐ Fish Propagation☐ Beautification☐ Recreation☐ Wildlife Refuge☐ Power Generation☐ Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS:

Inspected 3/19/91 by Eric Schlott
 Old 6" well in small building with hydro pneumatic
 Pressure tank. Well is set in concrete floor and
 has an access port. The well has a space between
 the floor and the casing $\leq \frac{1}{2}$ ". mostly sand in space.
 Need well log. A second unfinished well is 300
 feet N. of Craig Rd. 6" casing welded cap. cement
 seal (I could not check seal). No electricity or pump.
 No access port. Elevation from USGS Gardner
 is 520'

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS ☐ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE _____ (CFS or GPM)

FAMILY FARM: ☐ Yes ☐ No

Date Waiver Sent to Applicant: _____

Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

☐ Instream Resources Protection Program ☐ Surface Water Source Limitations Program
☐ Closure ☐ Low Flow _____ CFS

☒ Metsker ☒ Well Logs ☐ Waste Discharge

☒ Computer Printouts ☒ Claims Registry ☐ Copy to DSHS

SEPA: ☒ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

DATE: 3/29/91

TO: File G-227627

FROM: Eric Schlorff ES

SUBJECT: Telecom w/ Richard Bentley

MESSAGE: No irrigation will be used other
than normal lawn or garden.
I also told him that he needs to
properly abandon the dry well on
his property.

Affidavit of Publication

STATE OF WASHINGTON)

COUNTY OF JEFFERSON)

FRANK W. GARRED, being sworn, says he is the publisher of the Port Townsend/Jefferson County Leader, a weekly newspaper which has been established, published in the English language and circulated continuously as a weekly newspaper in the town of Port Townsend, in said County and State, and for general circulation in said county for more than six (6) months prior to the date of the first publication of the Notice hereto attached, and that the said Port Townsend/Jefferson County Leader was on the 27th day of June 1941, approved as a legal newspaper by the Superior Court of said Jefferson County, and that annexed is true copy of the

Notice of application to
appropriate public waters
Bentley
G227627

as it appeared in the regular and entire issue of said paper itself and not in a supplement thereof for a period of

two consecutive weeks, beginning on the

13th day of December, 1989,

and ending on the 20th day of December,

1989, and that said newspaper was regularly distributed to its subscribers during all of this period. That the full amount

of \$ 49.50 has been paid in full, at the rate of \$5.50 per column inch for each insertion.

Frank W. Garred

Subscribed and sworn to before me this 20th day of

December, 1989.

Elizabeth D. Brewster
Notary Public in and for the State of
Washington, residing at Hadlock.

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE: That Richard William Bentley and Sharon Ann Bentley of Sequim, Washington on October 16, 1989 under Application No. G227627 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 50 gallons per minute, continuously as needed each year, for group domestic water supply. The source of the proposed appropriation is located within NE 1/4 NW 1/4 of Section 4, Township 29 N., Range 2 W.M., in Jefferson County. Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from Dec. 20, 1989.

Department of Ecology
Southwest Regional Office
7272 Cleanwater Lane MS/LU 11
Olympia, Washington 98504-6811
1763 12-20

*affidavit OK
1-24-90
OF*

Letter Sent 1-24-90

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

November 28, 1989

Richard & Sharon Bentley
471 Craig Road
Sequim, WA 98382

Ground Water Application No. G 2-27627

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is an amended notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Jefferson County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed Notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with newsclipping from the newspaper, please forward the original to us promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504 for further information.

Sincerely,

Sheri Fox
Water Resources

SF:th/31A

Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

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of Sequim, Washington on October 16, 1989 under
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from a well
in the amount of 50 gallons per minute, continuously as needed
each year, for group domestic water supply

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of Section 4, Township 29 N., Range 2 W.M., in Jefferson County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

**** Notice is to be published once a week for two consecutive weeks**

DEPARTMENT OF ECOLOGY

Southwest Regional Office

7272 Cleanwater Lane MS/LU 11

Olympia, Washington 98504-6811

NOTICE

RECEIPT
WASHINGTON STATE
DEPARTMENT OF ECOLOGY

168216

Nov. 28, 1989

RECEIVED FROM

Bentley Cedar Products
Rick Bentley

FUND:

General

SOURCE:

Rec. Rev.

Basic Data

Other

DOLLARS

10.00

Water Code

Per. and Lic.

Publications

Investments

Adjudications

Registration

Refunds

Other

Cash

Check

M.O.

62-27627

By

Juan L. Hanson

CY 010-144

Thank You

OS

WASHINGTON
WASHINGTON

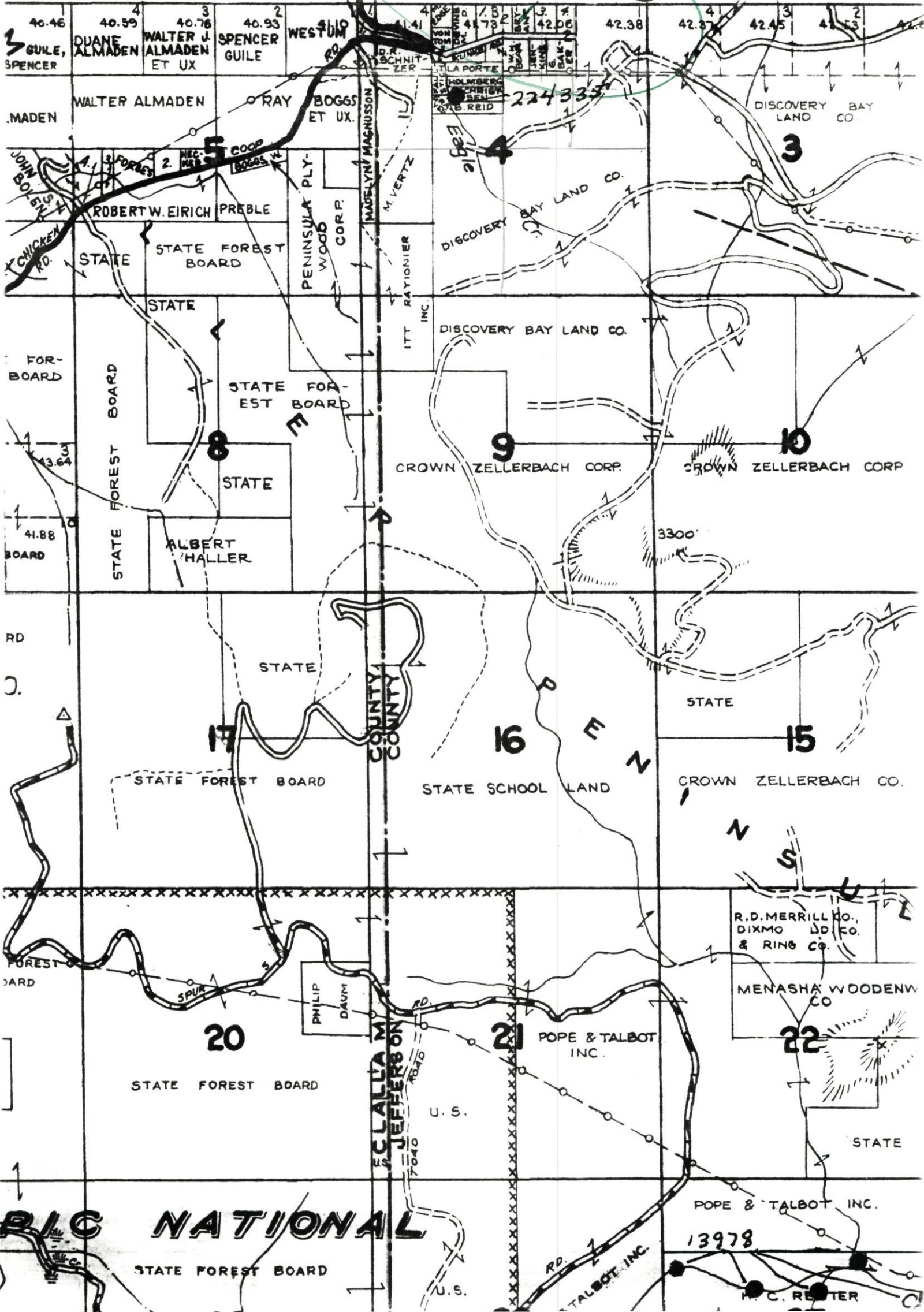
TOWNSHIP 29 N., RA JEFFERSON

JEFFERSON FEB. 1978

SCALE 2 IN. = 1

PORT DISCOVERY

TO DIAMOND PT. *pow* 18



RLC NATIONAL

STATE FOREST BOARD

U.S.

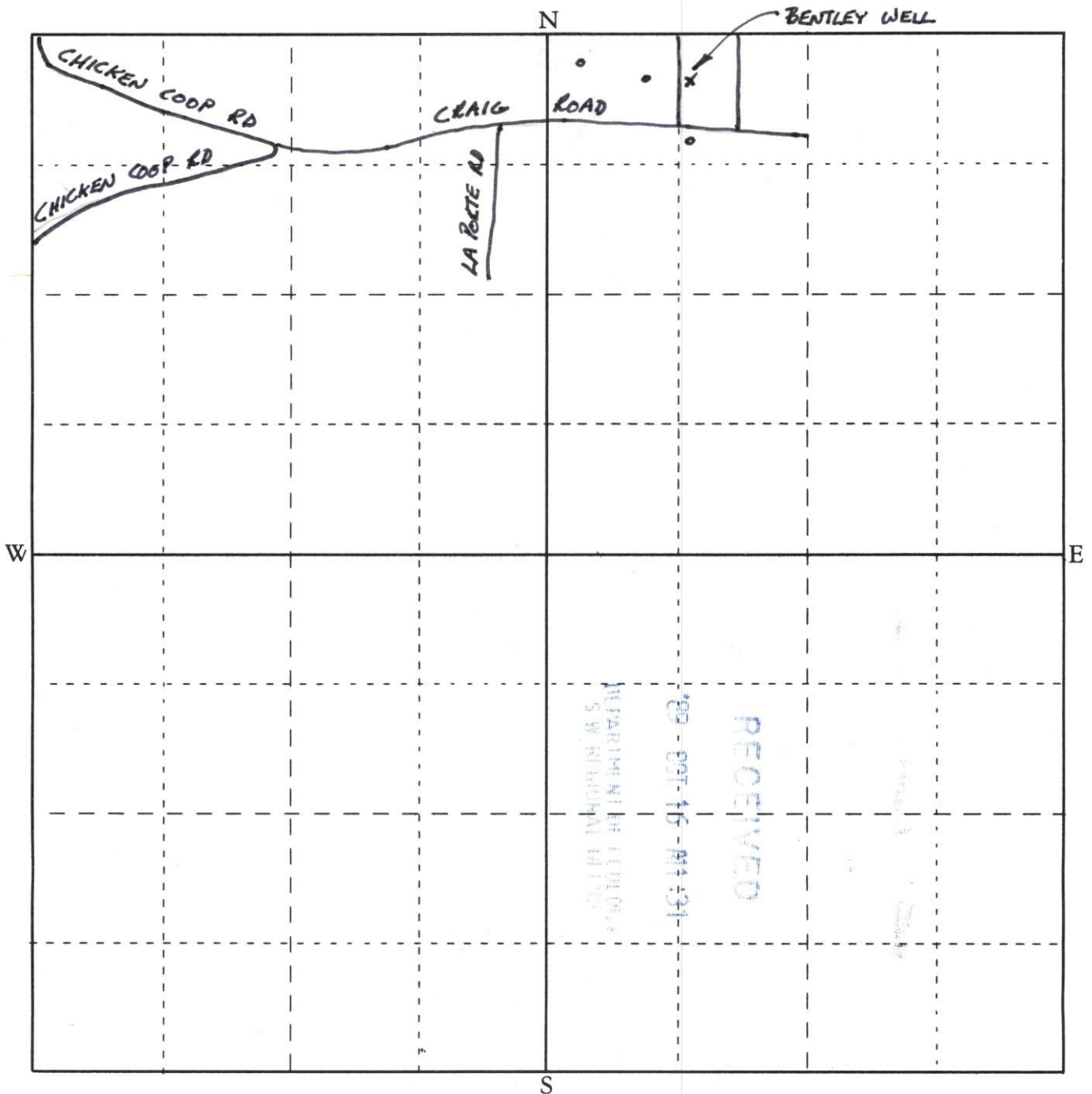
U.S.

POPE & TALBOT INC.

13978

H.C. RESTER

Sec. 4 Twp. 29 N N. R. 2W



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Sequim depart east on Hwy 101. Turn south onto Chicken Coop Rd from 101 opposite Diamond Pt Road. Proceed south about $\frac{3}{8}$ of a mile to switchback on Chicken Coop Rd. Turn left onto Craig Road. Turn left on driveway just past Stuart home which is marked. Well is about 350' on right of drive.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.